

FACSIMILE TRANSMISSION

To:

Mail Stop: AFTER FINAL**UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED
CENTRAL FAX CENTER****OCT 03 2008**

Facsimile No.: 571-273-8300

No. of Pages (including this page):

**IF YOU DO NOT RECEIVE CLEARLY ALL PAGES, PLEASE CONTACT US
IMMEDIATELY BY TELEPHONE AT (202) 543-6404****USPTO: PLEASE ACKNOWLEDGE CLEAR RECEIPT OF ALL PAGES INDICATED
ABOVE BY FAXING THIS PAGE BACK TO (202) 543-6406**

In re PATENT APPLICATION OF:

Atty. Dkt.:

2545-0511

BOLDRINI, Fulvio & COI, Daniele

Appln. No.: 10/590,174

Art Unit:

3651

Filed: August 18, 2005

Examiner:

DEUBLE, Mark

Title: PRODUCTS FEEDING UNIT

Date:

October 3, 2008Name of paper being transmitted: **AMENDMENT UNDER 37 C.F.R. 1.111 &
Transmittal Sheets**

Message: See attached.

CERTIFICATE OF FACSIMILE TRANSMISSIONI hereby certify that this paper is being facsimile transmitted to the Patent and Trademark
Office at the above fax number on the date shown below.Name: Timothy J. KlimaSig: Date: October 3, 2008Harbin Klima Law Group PLLC
500 Ninth Street, SE
Washington, DC 20003
(202) 543-6404 Phone
(202) 543-6406 Fax

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION OF:
BOLDRINI, Fulvio & COI, Daniele

Appln. No.: 10/590,174

Filed: August 18, 2005

Title: PRODUCTS FEEDING UNIT

Atty. Dkt.:

Art Unit:

Examiner:

Date:

2545-0511

3651

DEUBLE, Mark

October 3, 2008

RECEIVED
CENTRAL FAX CENTER

OCT 03 2008

REPLY/AMENDMENT/LETTER TRANSMITTAL COVER SHEETMail Stop: AFTER FINAL
Hon. Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a reply/amendment/letter in the above-identified application and includes the attachments hereto.
The signature below is treated as the signature to the attachments in the absence of a signature thereto.FEE REQUIREMENTS FOR CLAIMS AS AMENDED

				Large/Small Entity	
1. Total Effective Claims		Minus # Paid For	=	X \$50 / \$25 =	+
2. Independent Claims		Minus # Paid For	=	X \$210 / \$105 =	+
3. If amendment enters proper multiple dependent claim(s) into this application for first time (leave this line blank if this is reissue application)				\$370 / \$185 =	+
4. Original due date: October 3, 2008					
Petition is hereby made to extend the original due date to cover the date this response is filed for which the requisite fee		1 mo.	\$120 / \$60 =	+0	
		2 mos.	\$460 / \$230 =		
		3 mos.	\$1050 / \$525 =		
		4 mos.	\$1640 / \$820 =		
6. Petition Fee				\$130	+0
7. Other fee for					+0
8. Total Fee Enclosed:					\$0.00
9. <input checked="" type="checkbox"/> Please charge the total fee to our Deposit Account No.: 50-3272 under our Order No. (Matter No.): 2545-0511					

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

Harbin Klima Law Group PLLC
500 Ninth Street, SE
Washington, DC 20003
Phone: 202-543-6404
Fax: 202-543-6406

By:

Respectfully submitted,

Timothy J. Klima
Reg. No.: 34,852

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION OF:
BOLDRINI, Fulvio & COI, Daniele

Appln. No.: 10/590,174

Filed: August 18, 2005

Title: PRODUCTS FEEDING UNIT

Atty. Dkt.:

Art Unit:

Examiner:

Date:

2545-0511

3651

DEUBLE, Mark

October 3, 2008

RECEIVED
CENTRAL FAX CENTER

OCT 03 2008

REPLY/AMENDMENT/LETTER TRANSMITTAL COVER SHEET

Mail Stop: AFTER FINAL
Hon. Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a reply/amendment/letter in the above-identified application and includes the attachments hereto.
The signature below is treated as the signature to the attachments in the absence of a signature thereto.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

				Large/Small Entity	
1. Total Effective Claims		Minus # Paid For	=	X \$50 / \$25 =	+
2. Independent Claims		Minus # Paid For	=	X \$210 / \$105 =	+
3. If amendment enters <u>proper</u> multiple dependent claim(s) into this application for first time (leave this line <u>blank</u> if this is <u>reissue</u> application)				\$370 / \$185 =	+
4. Original due date: October 3, 2008					
Petition is hereby made to extend the <u>original</u> due date to cover the date this response is filed for which the requisite fee		1 mo.		\$120 / \$60 =	+0
		2 mos.		\$460 / \$230 =	
		3 mos.		\$1050 / \$525 =	
		4 mos.		\$1640 / \$820 =	
6. Petition Fee				\$130	+0
7. Other fee for					+0
8. Total Fee Enclosed:					\$0.00
9. <input checked="" type="checkbox"/> Please charge the total fee to our Deposit Account No.: 50-3272 under our Order No. (Matter No.): 2545-0511					

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

Harbin Klima Law Group PLLC
500 Ninth Street, SE
Washington, DC 20003
Phone: 202-543-6404
Fax: 202-543-6406

By:

Respectfully submitted,

Timothy J. Klima
Reg. No.: 34,852

**RECEIVED
CENTRAL FAX CENTER**

OCT 03 2008

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION OF:
BOLDRINI, Fulvio & COI, Daniele

Atty. Dkt.: **2545-0511**

Art Unit: **3651**

Appln. No.: **10/590,174**

Filed: **August 18, 2005**

Examiner: **DEUBLE, Mark**

Title: **PRODUCTS FEEDING UNIT**

Date: **October 3, 2008**

AMENDMENT UNDER 37 C.F.R. 1.116

Mail Stop: AF

Hon. Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Responsive to the Official Action of July 3, 2008, please enter the following amendments and remarks.